

NOMINATION FOR AWARD

AWARD Team Lackland Civilian of the Quarter		CATEGORY <i>(If Applicable)</i> GG 09-12 (Non-Supv)	AWARD PERIOD 1 Jul-30 Sep 01
RANK/NAME OF NOMINEE <i>(First, Middle Initial, Last)</i> XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		SSN 111-11-1111	MAJCOM, FOA, OR DRU AIA
DAFSC/DUTY TITLE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		NOMINEE'S TELEPHONE <i>(DSN & Commercial)</i> XXXXXXXXXXXXXXXXXXXXXXXXXXXX	
UNIT/OFFICE SYMBOL/STREET ADDRESS/BASE/STATE/ZIP CODE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
RANK/NAME OF UNIT COMMANDER <i>(First, Middle Initial, Last)</i> /COMMANDER'S TELEPHONE (DSN & Commercial) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			

SPECIFIC ACCOMPLISHMENTS *(Use single-spaced, bullet format)*
The Lackland Civilian Awards Program Manager is requesting that we limit write-ups to 21 lines (not including two headers) ("would cut out fluff and stick to real accomplishments and make it easier for supervisors to write").

ACCOMPLISHMENTS:

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IMPACT:

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